

## EFS AMENDMENT TRANSMITTAL LETTER

|                      |   |                   |
|----------------------|---|-------------------|
| Ser. No.: 10/701,051 | Filed: 11-4-2003  | Examiner: Piziali |
| Art Unit: 2629       | Title: METHOD AND APPARATUS FOR GRAY-SCALE GAMMA CORRECTION FOR ELECTROLUMINESCENT DISPLAYS |                   |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee(s) has/have been calculated as shown below.

| CLAIMS AS AMENDED                   |   |       |                                    |                             |         |                 |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|---------|-----------------|
|                                     | Claims Remaining After Amendment  |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |
| Total Claims                        | 15  | Minus | 20                                 | 0                           | X \$50  | \$0.00          |
| Indep. Claims                       | 1   | Minus | 3                                  | 0                           | X \$200 | \$0.00          |
| <b>TOTAL</b>                        |   |       |                                    |                             | =       | <b>\$0.00</b>   |
| <input type="checkbox"/>            | No additional fee(s) is/are believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card (via the EFS Web).                        |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a <b>month extension of time</b> to respond to the outstanding Office Action.    |       |                                    |                             |         |                 |

Respectfully submitted,

FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

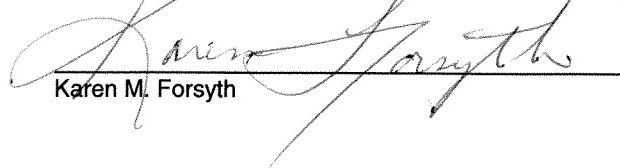


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Mark S. Svat, Reg. No. 34,261  
1100 Superior Avenue, Seventh Floor  
Cleveland, OH 44114-2579  
216-861-5582

CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this Amendment Transmittal Letter and accompanying documents are being filed on the date indicated below by electronic transmission with the United States Patent and Trademark Office via the electronic filing system (EFS-Web).

August 23, 2007  
Date



Karen M. Forsyth